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**Subject:** Project Pine - Tax Abatement Hearings - Project Pine questions, etc.  
**Location:** Dial-in: [REDACTED], access code: [REDACTED]; passcode: [REDACTED]

**Start:** Tue 3/12/2019 2:30 PM  
**End:** Tue 3/12/2019 3:30 PM  
**Show Time As:** Tentative

**Recurrence:** (none)

**Organizer:** Guerrero, Todd J.

Agenda

1. Project Pine representation at the hearings
2. Hearings – application introduction, process, hearing agendas, amount of time for public comments, etc.
3. Who does City and County expect to appear and present
4. What questions does mayor/council members/board commissioners have/will have?
5. What additional information can the project can provide?
6. Other?
- 7.

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