



**2012 for PMAP/MNCare - Final Combined Technical/Cost Bid Score (200 Points Possible)**

	Blue Plus			HealthPartners			Medica			MHP			UCare		
	Technical Score	Cost Bid Score	<b>Total Score</b>	Technical Score	Cost Bid Score	<b>Total Score</b>	Technical Score	Cost Bid Score	<b>Total Score</b>	Technical Score	Cost Bid Score	<b>Total Score</b>	Technical Score	Cost Bid Score	<b>Total Score</b>
<b>Anoka</b>	73.93	81.26	<b>155.19</b>	79.82	84.33	<b>164.15</b>	74.13	74.31	<b>148.44</b>	73.08	90.00	<b>163.08</b>	75.45	90.17	<b>165.62</b>
<b>Carver</b>	68.93	81.72	<b>150.65</b>	72.87	85.26	<b>158.13</b>	69.47	77.32	<b>146.79</b>	67.09	90.00	<b>157.09</b>	69.34	93.17	<b>162.51</b>
<b>Dakota</b>	71.80	83.39	<b>155.19</b>	79.33	93.57	<b>172.90</b>	74.08	78.45	<b>152.53</b>				75.40	99.50	<b>174.90</b>
<b>Hennepin</b>	73.16	80.97	<b>154.13</b>	79.95	100.00	<b>179.95</b>	74.39	81.95	<b>156.34</b>	73.34	72.27	<b>145.61</b>	75.74	93.06	<b>168.80</b>
<b>Ramsey</b>	69.44	80.19	<b>149.63</b>	76.91	100.00	<b>176.91</b>	70.78	77.72	<b>148.50</b>				74.20	92.97	<b>167.17</b>
<b>Scott</b>	68.93	81.72	<b>150.65</b>	72.87	85.26	<b>158.13</b>	69.47	77.32	<b>146.79</b>	67.09	90.00	<b>157.09</b>	69.34	93.17	<b>162.51</b>
<b>Washington</b>	68.82	83.13	<b>151.95</b>	74.50	93.77	<b>168.27</b>	71.35	76.05	<b>147.40</b>				73.23	99.50	<b>172.73</b>

<b>Rank</b>	
<b>1st place</b>	
<b>2nd place</b>	
<b>3rd place</b>	

2012 for PMAP/MNCare - Final Cost Bid Scores (100 Points Possible)						
Blue Plus						
	Overall PMPM	MCO PMPM Rank	Cost Bid Points	Bonus Points	Admin. Expenses Ratio Points	Total Cost Points
Anoka	\$484.27	3	74.76	0	6.50	81.26
Carver	\$448.56	4	75.22	0	6.50	81.72
Dakota	\$475.65	3	76.89	0	6.50	83.39
Hennepin	\$479.60	3	74.47	0	6.50	80.97
Ramsey	\$430.47	3	73.69	0	6.50	80.19
Scott	\$448.56	4	75.22	0	6.50	81.72
Washington	\$477.77	3	76.63	0	6.50	83.13
2012 for PMAP/MNCare - Final Cost Bid Scores (100 Points Possible)						
HealthPartners						
	Overall PMPM	MCO PMPM Rank	Cost Bid Points	Bonus Points	Admin. Expenses Ratio Points	Total Cost Points
Anoka	\$487.12	4	74.33	0	10.00	84.33
Carver	\$448.28	3	75.26	0	10.00	85.26
Dakota	\$465.50	2	78.57	5	10.00	93.57
Hennepin	\$446.42	1	80.00	10	10.00	100.00
Ramsey	\$396.49	1	80.00	10	10.00	100.00
Scott	\$448.28	3	75.26	0	10.00	85.26
Washington	\$464.78	2	78.77	5	10.00	93.77
2012 for PMAP/MNCare - Final Cost Bid Scores (100 Points Possible)						
Medica						
	Overall PMPM	MCO PMPM Rank	Cost Bid Points	Bonus Points	Admin. Expenses Ratio Points	Total Cost Points
Anoka	\$541.90	5	66.81	0	7.50	74.31
Carver	\$483.23	5	69.82	0	7.50	77.32
Dakota	\$515.49	4	70.95	0	7.50	78.45
Hennepin	\$479.69	4	74.45	0	7.50	81.95
Ramsey	\$451.69	4	70.22	0	7.50	77.72
Scott	\$483.23	5	69.82	0	7.50	77.32
Washington	\$534.03	4	68.55	0	7.50	76.05
2012 for PMAP/MNCare - Final Cost Bid Scores (100 Points Possible)						
MHP						
	Overall PMPM	MCO PMPM Rank	Cost Bid Points	Bonus Points	Admin. Expenses Ratio Points	Total Cost Points
Anoka	452.58	1	80.00	10	0.00	90.00
Carver	421.74	1	80.00	10	0.00	90.00
Dakota						
Hennepin	494.19	5	72.27	0	0.00	72.27
Ramsey						
Scott	421.74	1	80.00	10	0.00	90.00
Washington						
2012 for PMAP/MNCare - Final Cost Bid Scores (100 Points Possible)						
UCare						
	Overall PMPM	MCO PMPM Rank	Cost Bid Points	Bonus Points	Admin. Expenses Ratio Points	Total Cost Points
Anoka	\$478.46	2	75.67	5	9.50	90.17
Carver	\$428.89	2	78.67	5	9.50	93.17
Dakota	\$457.17	1	80.00	10	9.50	99.50
Hennepin	\$454.59	2	78.56	5	9.50	93.06
Ramsey	\$404.21	2	78.47	5	9.50	92.97
Scott	\$428.89	2	78.67	5	9.50	93.17
Washington	\$457.62	1	80.00	10	9.50	99.50

2012 Procurement for PMAP/MinnesotaCare - Blue Plus														
Section	Anoka		Carver		Dakota		Hennepin		Ramsey		Scott		Washington	
Sections Scored by Counties and DHS														
	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS
County and Service Delivery	12.75	17.25	10.00	17.25	9.96	17.25	11.65	17.25	10.00	17.25	6.00	17.25	8.00	17.25
Dental	4.00	3.75	2.00	3.75	4.75	3.75	3.90	3.75	3.00	3.75	4.00	3.75	4.25	3.75
Chemical Dependency	10.50	9.75	8.00	9.75	8.50	9.75	9.88	9.75	8.25	9.75	5.75	9.75	5.00	9.75
Mental Health - Adults	7.25	2.50	5.00	2.50	5.25	2.50	7.25	2.50	5.00	2.50	6.25	2.50	3.50	2.50
Mental Health - Children	10.25	5.00	7.00	5.00	9.25	5.00	8.75	5.00	5.75	5.00	1.25	5.00	9.50	5.00
Transportation	7.00	9.50	4.00	9.50	7.75	9.50	6.92	9.50	6.25	9.50	6.00	9.50	4.25	9.50
Public Health	7.75	2.00	5.00	2.00	4.50	2.00	7.88	2.00	2.50	2.00	6.50	2.00	3.25	2.00
Care Management/Quality	4.00	3.00	3.00	3.00	4.15	3.00	3.90	3.00	3.00	3.00	3.25	3.00	3.25	3.00
<b>TOTALS</b>	<b>63.50</b>	<b>52.75</b>	<b>44.00</b>	<b>52.75</b>	<b>54.11</b>	<b>52.75</b>	<b>60.13</b>	<b>52.75</b>	<b>43.75</b>	<b>52.75</b>	<b>39.00</b>	<b>52.75</b>	<b>41.00</b>	<b>52.75</b>
<b>TOTAL # OF POINTS AWARDED (Combined Maximum Points Allowed = 40.00)</b>	<b>28.86</b>	<b>23.98</b>	<b>20.00</b>	<b>23.98</b>	<b>24.60</b>	<b>23.98</b>	<b>27.33</b>	<b>23.98</b>	<b>19.89</b>	<b>23.98</b>	<b>17.73</b>	<b>23.98</b>	<b>18.64</b>	<b>23.98</b>
<b>AVERAGED TOTALS</b>	26.42		21.99		24.29		25.65		21.93		20.85		21.31	
Sections Scored by DHS only														
Executive Summary (5)	3.88		3.88		3.88		3.88		3.88		3.88		3.88	
Organizational Description (5)	4.38		4.38		4.38		4.38		4.38		4.38		4.38	
Assurances (5)	5.00		5.00		5.00		5.00		5.00		5.00		5.00	
Appendix K - Quality Assessment and Performance Improvement Program (15)	8.89		8.89		8.89		8.89		8.89		8.89		8.89	
Appendix L - Plan Design (5)	3.87		3.87		3.87		3.87		3.87		3.87		3.87	
Appendix M - Provider Network (25)	21.50		21.50		21.50		21.50		21.50		21.50		21.50	
<b>TOTALS (60)</b>	47.51		47.51		47.51		47.51		47.51		47.51		47.51	
<b>GRAND TOTALS (100.00)</b>	73.93		69.50		71.80		73.16		69.44		68.36		68.82	

2012 Procurement for PMAP/MinnesotaCare - HealthPartners														
Section	Anoka		Carver		Dakota		Hennepin		Ramsey		Scott		Washington	
Sections Scored by Counties and DHS														
	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS
County and Service Delivery	15.50	16.50	7.00	16.50	14.35	16.50	13.75	16.50	13.75	16.50	9.50	16.50	10.25	16.50
Dental	4.50	5.00	2.00	5.00	5.25	5.00	4.60	5.00	4.00	5.00	4.50	5.00	4.75	5.00
Chemical Dependency	10.75	8.75	6.00	8.75	10.25	8.75	11.50	8.75	9.25	8.75	8.75	8.75	7.50	8.75
Mental Health - Adults	7.75	4.50	4.00	4.50	5.50	4.50	7.81	4.50	6.50	4.50	5.50	4.50	4.75	4.50
Mental Health - Children	10.75	10.25	5.00	10.25	11.75	10.25	11.35	10.25	9.25	10.25	7.75	10.25	10.00	10.25
Transportation	8.25	9.50	3.00	9.50	7.42	9.50	8.08	9.50	6.50	9.50	8.00	9.50	5.00	9.50
Public Health	8.00	4.75	5.00	4.75	9.00	4.75	8.81	4.75	6.50	4.75	8.75	4.75	6.50	4.75
Care Management/Quality	4.00	4.00	2.00	4.00	4.25	4.00	4.05	4.00	3.50	4.00	3.25	4.00	2.00	4.00
<b>TOTALS</b>	<b>69.50</b>	<b>63.25</b>	<b>34.00</b>	<b>63.25</b>	<b>67.77</b>	<b>63.25</b>	<b>69.95</b>	<b>63.25</b>	<b>59.25</b>	<b>63.25</b>	<b>56.00</b>	<b>63.25</b>	<b>50.75</b>	<b>63.25</b>
<b>TOTAL # OF POINTS AWARDED (Combined Maximum Points Allowed = 50.00)</b>	<b>39.49</b>	<b>35.94</b>	<b>19.32</b>	<b>35.94</b>	<b>38.51</b>	<b>35.94</b>	<b>39.74</b>	<b>35.94</b>	<b>33.66</b>	<b>35.94</b>	<b>31.82</b>	<b>35.94</b>	<b>28.84</b>	<b>35.94</b>
<b>AVERAGED TOTALS</b>	37.71		27.63		37.22		37.84		34.80		33.88		32.39	
Sections Scored by DHS only														
Executive Summary (5)	3.63		3.63		3.63		3.63		3.63		3.63		3.63	
Organizational Description (5)	4.38		4.38		4.38		4.38		4.38		4.38		4.38	
Assurances (5)	5.00		5.00		5.00		5.00		5.00		5.00		5.00	
Appendix K - Quality Assessment and Performance Improvement Program (15)	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
Appendix L - Plan Design (5)	4.11		4.11		4.11		4.11		4.11		4.11		4.11	
Appendix M - Provider Network (25)	25.00		25.00		25.00		25.00		25.00		25.00		25.00	
<b>TOTALS (60)</b>	42.11		42.11		42.11		42.11		42.11		42.11		42.11	
<b>GRAND TOTALS (100.00)</b>	79.82		69.74		79.33		79.95		76.91		75.99		74.50	

2012 Procurement for PMAP/MinnesotaCare - Medica														
Section	Anoka		Carver		Dakota		Hennepin		Ramsey		Scott		Washington	
Sections Scored by Counties and DHS														
	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS
County and Service Delivery	15.00	17.50	9.00	17.50	14.10	17.50	12.90	17.50	11.50	17.50	11.00	17.50	11.50	17.50
Dental	3.75	4.50	2.00	4.50	5.00	4.50	4.30	4.50	3.25	4.50	4.50	4.50	4.75	4.50
Chemical Dependency	10.50	9.75	7.00	9.75	10.00	9.75	11.38	9.75	9.50	9.75	5.50	9.75	7.50	9.75
Mental Health - Adults	7.50	4.25	5.00	4.25	5.50	4.25	7.88	4.25	6.00	4.25	5.25	4.25	5.00	4.25
Mental Health - Children	12.00	11.00	7.00	11.00	12.50	11.00	11.70	11.00	10.25	11.00	5.25	11.00	13.00	11.00
Transportation	8.00	11.50	4.00	11.50	9.16	11.50	8.63	11.50	5.75	11.50	8.75	11.50	7.00	11.50
Public Health	7.25	4.50	5.00	4.50	7.70	4.50	8.44	4.50	4.25	4.50	9.50	4.50	4.75	4.50
Care Management/Quality	4.00	2.50	3.00	2.50	3.80	2.50	3.90	2.50	2.75	2.50	3.25	2.50	2.25	2.50
<b>TOTALS</b>	<b>68.00</b>	<b>65.50</b>	<b>42.00</b>	<b>65.50</b>	<b>67.76</b>	<b>65.50</b>	<b>69.13</b>	<b>65.50</b>	<b>53.25</b>	<b>65.50</b>	<b>53.00</b>	<b>65.50</b>	<b>55.75</b>	<b>65.50</b>
<b>TOTAL # OF POINTS AWARDED (Combined Maximum Points Allowed = 40.00)</b>	<b>30.91</b>	<b>29.77</b>	<b>19.09</b>	<b>29.77</b>	<b>30.80</b>	<b>29.77</b>	<b>31.42</b>	<b>29.77</b>	<b>24.20</b>	<b>29.77</b>	<b>24.09</b>	<b>29.77</b>	<b>25.34</b>	<b>29.77</b>
<b>AVERAGED TOTALS</b>	30.34		24.43		30.29		30.60		26.99		26.93		27.56	
Sections Scored by DHS only														
Executive Summary (5)	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50
Organizational Description (5)	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
Assurances (5)	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
Appendix K - Quality Assessment and Performance Improvement Program (15)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Appendix L - Plan Design (5)	4.29	4.29	4.29	4.29	4.29	4.29	4.29	4.29	4.29	4.29	4.29	4.29	4.29	4.29
Appendix M - Provider Network (25)	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00
<b>TOTALS (60)</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>	<b>43.79</b>
<b>GRAND TOTALS (100.00)</b>	74.13		68.22		74.08		74.39		70.78		70.72		71.35	

2012 Procurement for PMAP/MinnesotaCare - MHP								
Section	Anoka		Carver		Hennepin		Scott	
Sections Scored by Counties and DHS								
	CO	DHS	CO	DHS	CO	DHS	CO	DHS
County and Service Delivery	13.00	17.55	5.00	17.55	13.50	17.55	10.00	17.55
Dental	4.50	4.25	2.00	4.25	4.65	4.25	5.50	4.25
Chemical Dependency	10.75	10.25	5.00	10.25	11.19	10.25	5.75	10.25
Mental Health - Adults	7.00	2.40	4.00	2.40	7.50	2.40	5.00	2.40
Mental Health - Children	12.50	8.50	4.00	8.50	11.35	8.50	5.00	8.50
Transportation	7.75	10.80	3.00	10.80	7.79	10.80	7.75	10.80
Public Health	7.50	4.50	5.00	4.50	8.19	4.50	7.75	4.50
Care Management/Quality	4.00	3.75	3.00	3.75	4.00	3.75	3.50	3.75
<b>TOTALS</b>	<b>67.00</b>	<b>62.00</b>	<b>31.00</b>	<b>62.00</b>	<b>68.17</b>	<b>62.00</b>	<b>50.25</b>	<b>62.00</b>
<b>TOTAL # OF POINTS AWARDED (Combined Maximum Points Allowed = 40.00)</b>	<b>30.45</b>	<b>28.18</b>	<b>14.09</b>	<b>28.18</b>	<b>30.99</b>	<b>28.18</b>	<b>22.84</b>	<b>28.18</b>
<b>AVERAGED TOTALS</b>	29.32		21.14		29.58		25.51	
Sections Scored by DHS only								
Executive Summary (5)	3.75		3.75		3.75		3.75	
Organizational Description (5)	4.00		4.00		4.00		4.00	
Assurances (5)	5.00		5.00		5.00		5.00	
Appendix K - Quality Assessment and Performance Improvement Program (15)	8.14		8.14		8.14		8.14	
Appendix L - Plan Design (5)	3.87		3.87		3.87		3.87	
Appendix M - Provider Network (25)	19.00		19.00		19.00		19.00	
<b>TOTALS (60)</b>	43.76		43.76		43.76		43.76	
<b>GRAND TOTALS (100.00)</b>	73.08		64.90		73.34		69.27	

2012 Procurement for PMAP/MinnesotaCare - UCare														
Section	Anoka		Carver		Dakota		Hennepin		Ramsey		Scott		Washington	
Sections Scored by Counties and DHS														
	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS	CO	DHS
County and Service Delivery	13.00	16.25	6.00	16.25	13.20	16.25	13.35	16.25	12.75	16.25	9.00	16.25	13.75	16.25
Dental	5.75	2.75	2.00	2.75	5.25	2.75	5.05	2.75	4.75	2.75	4.75	2.75	5.75	2.75
Chemical Dependency	9.50	7.25	5.00	7.25	8.50	7.25	10.88	7.25	9.00	7.25	7.00	7.25	6.25	7.25
Mental Health - Adults	7.75	2.65	3.00	2.65	5.50	2.65	7.38	2.65	6.75	2.65	5.00	2.65	4.00	2.65
Mental Health - Children	11.25	7.25	4.00	7.25	13.50	7.25	11.25	7.25	11.75	7.25	6.00	7.25	10.50	7.25
Transportation	8.50	9.50	3.00	9.50	7.83	9.50	8.00	9.50	7.00	9.50	8.00	9.50	7.50	9.50
Public Health	7.00	7.50	4.00	7.50	9.00	7.50	8.63	7.50	5.50	7.50	8.75	7.50	7.25	7.50
Care Management/Quality	4.50	1.75	2.00	1.75	4.25	1.75	4.00	1.75	4.25	1.75	3.25	1.75	2.50	1.75
<b>TOTALS</b>	<b>67.25</b>	<b>54.90</b>	<b>29.00</b>	<b>54.90</b>	<b>67.03</b>	<b>54.90</b>	<b>68.54</b>	<b>54.90</b>	<b>61.75</b>	<b>54.90</b>	<b>51.75</b>	<b>54.90</b>	<b>57.50</b>	<b>54.90</b>
<b>TOTAL # OF POINTS AWARDED (Combined Maximum Points Allowed = 40.00)</b>	<b>30.57</b>	<b>24.95</b>	<b>13.18</b>	<b>24.95</b>	<b>30.47</b>	<b>24.95</b>	<b>31.15</b>	<b>24.95</b>	<b>28.07</b>	<b>24.95</b>	<b>23.52</b>	<b>24.95</b>	<b>26.14</b>	<b>24.95</b>
<b>AVERAGED TOTALS</b>	27.76		19.07		27.71		28.05		26.51		24.24		25.55	
Sections Scored by DHS only														
Executive Summary (5)	4.00		4.00		4.00		4.00		4.00		4.00		4.00	
Organizational Description (5)	4.88		4.88		4.88		4.88		4.88		4.88		4.88	
Assurances (5)	5.00		5.00		5.00		5.00		5.00		5.00		5.00	
Appendix K - Quality Assessment and Performance Improvement Program (15)	4.82		4.82		4.82		4.82		4.82		4.82		4.82	
Appendix L - Plan Design (5)	3.99		3.99		3.99		3.99		3.99		3.99		3.99	
Appendix M - Provider Network (25)	25.00		25.00		25.00		25.00		25.00		25.00		25.00	
<b>TOTALS (60)</b>	47.69		47.69		47.69		47.69		47.69		47.69		47.69	
<b>GRAND TOTALS (100.00)</b>	75.45		66.75		75.40		75.74		74.20		71.92		73.23	



**Anoka County Input  
2012 Procurement for PMAP/PGAMC/MNCare**

	<b>Blue Plus</b>	<b>HealthPartners</b>	<b>Medica</b>	<b>MHP</b>	<b>UCare</b>
<b>Section</b>	Enrollment as of: 6/8/11 MA under 65: <b>3,667</b> MNCare: <b>1,747</b>  <b>Total: 5,414</b>	Enrollment as of: 6/8/11 MA under 65: <b>3,816</b> MNCare: <b>1,405</b>  <b>Total: 5,221</b>	Enrollment as of: 6/8/11 MA under 65: <b>10,811</b> MNCare: <b>3,189</b>  <b>Total: 14,000</b>	Enrollment as of: 6/8/11 MA under 65: <b>1,173</b> MNCare: <b>199</b>  <b>Total: 1,372</b>	Enrollment as of: 6/8/11 MA under 65: <b>588</b> MNCare: <b>1,188</b>  <b>Total: 1,776</b>
<b>County and Service Delivery</b>	12.75	15.50	15.00	13.00	13.00
<b>Dental</b>	4.00	4.50	3.75	4.50	5.75
<b>Chemical Dependency</b>	10.50	10.75	10.50	10.75	9.50
<b>Mental Health - Adults</b>	7.25	7.75	7.50	7.00	7.75
<b>Mental Health - Children</b>	10.25	10.75	12.00	12.50	11.25
<b>Transportation</b>	7.00	8.25	8.00	7.75	8.50
<b>Public Health</b>	7.75	8.00	7.25	7.50	7.00
<b>Care Management</b>	4.00	4.00	4.00	4.00	4.50
<b>TOTALS</b>	63.50	69.50	68.00	67.00	67.25
<b>TOTAL # OF POINTS AWARDED (Maximum Points Allowed = 50.00)</b>	42.33	46.33	45.33	44.67	44.83

**Carver County Input  
2012 Procurement for PMAP/PGAMC/MNCare**

	<b>Blue Plus</b>	<b>HealthPartners</b>	<b>Medica</b>	<b>MHP</b>	<b>UCare</b>
<b>Section</b>	Enrollment as of: 6/8/11 MA under 65: <b>794</b> MNCare: <b>491</b>  <b>Total: 1,285</b>	Enrollment as of: 6/8/11 MA under 65: <b>641</b> MNCare: <b>322</b>  <b>Total: 963</b>	Enrollment as of: 6/8/11 MA under 65: <b>977</b> MNCare: <b>423</b>  <b>Total: 1,400</b>	Enrollment as of: 6/8/11 MA under 65: <b>106</b> MNCare: <b>37</b>  <b>Total: 143</b>	Enrollment as of: 6/8/11 MA under 65: <b>311</b> MNCare: <b>143</b>  <b>Total: 454</b>
<b>County and Service Delivery</b>	10.00	7.00	9.00	5.00	6.00
<b>Dental</b>	2.00	2.00	2.00	2.00	2.00
<b>Chemical Dependency</b>	8.00	6.00	7.00	5.00	5.00
<b>Mental Health - Adults</b>	5.00	4.00	5.00	4.00	3.00
<b>Mental Health - Children</b>	7.00	5.00	7.00	4.00	4.00
<b>Transportation</b>	4.00	3.00	4.00	3.00	3.00
<b>Special Programs</b>	5.00	5.00	5.00	5.00	4.00
<b>Public Health</b>	3.00	2.00	3.00	3.00	2.00
<b>TOTALS</b>	44.00	34.00	42.00	31.00	29.00
<b>TOTAL # OF POINTS AWARDED (Maximum Points Allowed = 50.00)</b>	29.33	22.67	28.00	20.67	19.33

Dakota County Input 2012 Procurement for PMAP/PGAMC/MNCare				
	Blue Plus	HealthPartners	Medica	UCare
<b>Section</b>	Enrollment as of: 6/8/11 MA under 65: <b>2,434</b> MNCare: <b>4,880</b>  <b>Total: 7,314</b>	Enrollment as of: 6/8/11 MA under 65: <b>1,680</b> MNCare: <b>3,975</b>  <b>Total: 5,655</b>	Enrollment as of: 6/8/11 MA under 65: <b>7,225</b> MNCare: <b>2,439</b>  <b>Total: 9,664</b>	Enrollment as of: 6/8/11 MA under 65: <b>4,386</b> MNCare: <b>1,145</b>  <b>Total: 5,531</b>
<b>County and Service Delivery</b>	9.96	14.35	14.10	13.20
<b>Dental</b>	4.75	5.25	5.00	5.25
<b>Chemical Dependency</b>	8.50	10.25	10.00	8.50
<b>Mental Health - Adults</b>	5.25	5.50	5.50	5.50
<b>Mental Health - Children</b>	9.25	11.75	12.50	13.50
<b>Transportation</b>	7.75	7.42	9.16	7.83
<b>Public Health</b>	4.50	9.00	7.70	9.00
<b>Care Management</b>	4.15	4.25	3.80	4.25
<b>TOTALS</b>	54.11	67.77	67.76	67.03
<b>TOTAL # OF POINTS AWARDED</b> <i>(Maximum Points Allowed = 50.00)</i>	<b>36.07</b>	<b>45.18</b>	<b>45.17</b>	<b>44.69</b>

**Hennepin County Input  
2012 Procurement for PMAP/PGAMC/MNCare**

	<b>Blue Plus</b>	<b>HealthPartners</b>	<b>Medica</b>	<b>MHP</b>	<b>UCare</b>
<b>Section</b>	Enrollment as of: 6/8/11 MA under 65: <b>0</b> MNCare: <b>0</b>  <b>Total: 0</b>	Enrollment as of: 6/8/11 MA under 65: <b>17,769</b> MNCare: <b>6,025</b>  <b>Total: 23,794</b>	Enrollment as of: 6/8/11 MA under 65: <b>42,859</b> MNCare: <b>11,064</b>  <b>Total: 53,923</b>	Enrollment as of: 6/8/11 MA under 65: <b>13,675</b> MNCare: <b>1,570</b>  <b>Total: 15,245</b>	Enrollment as of: 6/8/11 MA under 65: <b>23,703</b> MNCare: <b>5,088</b>  <b>Total: 28,791</b>
<b>County and Service Delivery</b>	11.65	13.75	12.90	13.50	13.35
<b>Dental</b>	3.90	4.60	4.30	4.65	5.05
<b>Chemical Dependency</b>	9.88	11.50	11.38	11.19	10.88
<b>Mental Health - Adults</b>	7.25	7.81	7.88	7.50	7.38
<b>Mental Health - Children</b>	8.75	11.35	11.70	11.35	11.25
<b>Transportation</b>	6.92	8.08	8.63	7.79	8.00
<b>Public Health</b>	7.88	8.81	8.44	8.19	8.63
<b>Care Management/Quality</b>	3.90	4.05	3.90	4.00	4.00
<b>TOTALS</b>	60.13	69.95	69.13	68.17	68.54
<b>TOTAL # OF POINTS AWARDED (Maximum Points Allowed = 50.00)</b>	34.16	39.74	39.28	38.73	38.94

Ramsey County Input 2012 Procurement for PMAP/PGAMC/MNCare				
	Blue Plus	HealthPartners	Medica	UCare
<b>Section</b>	Enrollment as of: 6/8/11 MA under 65: <b>8,154</b> MNCare: <b>3,043</b>  <b>Total: 11,197</b>	Enrollment as of: 6/8/11 MA under 65: <b>15,086</b> MNCare: <b>4,203</b>  <b>Total: 19,289</b>	Enrollment as of: 6/8/11 MA under 65: <b>14,522</b> MNCare: <b>3,603</b>  <b>Total: 18,125</b>	Enrollment as of: 6/8/11 MA under 65: <b>24,166</b> MNCare: <b>3,405</b>  <b>Total: 27,571</b>
<b>County and Service Delivery</b>	10.00	13.75	11.50	12.75
<b>Dental</b>	3.00	4.00	3.25	4.75
<b>Chemical Dependency</b>	8.25	9.25	9.50	9.00
<b>Mental Health - Adults</b>	5.00	6.50	6.00	6.75
<b>Mental Health - Children</b>	5.75	9.25	10.25	11.75
<b>Transportation</b>	6.25	6.50	5.75	7.00
<b>Public Health</b>	2.50	6.50	4.25	5.50
<b>Care Management/Quality</b>	3.00	3.50	2.75	4.25
<b>TOTALS</b>	43.75	59.25	53.25	61.75
<b>TOTAL # OF POINTS AWARDED (Maximum Points Allowed = 50.00)</b>	24.86	33.66	30.26	35.09

**Scott County Input  
2012 Procurement for PMAP/PGAMC/MNCare**

	<b>Blue Plus</b>	<b>HealthPartners</b>	<b>Medica</b>	<b>MHP</b>	<b>UCare</b>
<b>Section</b>	Enrollment as of: 6/8/11 MA under 65: <b>1,734</b> MNCare: <b>936</b>  <b>Total: 2,670</b>	Enrollment as of: 6/8/11 MA under 65: <b>1,101</b> MNCare: <b>560</b>  <b>Total: 1,661</b>	Enrollment as of: 6/8/11 MA under 65: <b>2,295</b> MNCare: <b>932</b>  <b>Total: 3,227</b>	Enrollment as of: 6/8/11 MA under 65: <b>210</b> MNCare: <b>58</b>  <b>Total: 268</b>	Enrollment as of: 6/8/11 MA under 65: <b>0</b> MNCare: <b>242</b>  <b>Total: 242</b>
<b>County and Service Delivery</b>	6.00	9.50	11.00	10.00	9.00
<b>Dental</b>	4.00	4.50	4.50	5.50	4.75
<b>Chemical Dependency</b>	5.75	8.75	5.50	5.75	7.00
<b>Mental Health - Adults</b>	6.25	5.50	5.25	5.00	5.00
<b>Mental Health - Children</b>	1.25	7.75	5.25	5.00	6.00
<b>Transportation</b>	6.00	8.00	8.75	7.75	8.00
<b>Public Health</b>	6.50	8.75	9.50	7.75	8.75
<b>Care Management/Quality</b>	3.25	3.25	3.25	3.50	3.25
<b>TOTALS</b>	39.00	56.00	53.00	50.25	51.75
<b>TOTAL # OF POINTS AWARDED (Maximum Points Allowed = 50.00)</b>	22.16	31.82	30.11	28.55	29.40

**Washington County Input  
2012 Procurement for PMAP/PGAMC/MNCare**

	<b>Blue Plus</b>	<b>HealthPartners</b>	<b>Medica</b>	<b>UCare</b>
<b>Section</b>	Enrollment as of: 6/8/11 MA under 65: <b>2,343</b> MNCare: <b>1,510</b>  <b>Total: 3853</b>	Enrollment as of: 6/8/11 MA under 65: <b>1,932</b> MNCare: <b>1,197</b>  <b>Total: 3,129</b>	Enrollment as of: 6/8/11 MA under 65: <b>2,170</b> MNCare: <b>1,108</b>  <b>Total: 3,278</b>	Enrollment as of: 6/8/11 MA under 65: <b>2,191</b> MNCare: <b>868</b>  <b>Total: 3,059</b>
<b>County and Service Delivery</b>	8.00	10.25	11.50	13.75
<b>Dental</b>	4.25	4.75	4.75	5.75
<b>Chemical Dependency</b>	5.00	7.50	7.50	6.25
<b>Mental Health - Adults</b>	3.50	4.75	5.00	4.00
<b>Mental Health - Children</b>	9.50	10.00	13.00	10.50
<b>Transportation</b>	4.25	5.00	7.00	7.50
<b>Special Programs</b>	3.25	6.50	4.75	7.25
<b>Public Health</b>	3.25	2.00	2.25	2.50
<b>TOTALS</b>	41.00	50.75	55.75	57.50
<b>TOTAL # OF POINTS AWARDED (Maximum Points Allowed = 50.00)</b>	<b>23.30</b>	<b>28.84</b>	<b>31.68</b>	<b>32.67</b>

**2012 for PMAP/MNCare - Final Combined Technical/Cost Bid Score (200 Points Possible)**

	Anoka			Carver			Dakota			Hennepin			Ramsey			Scott			Washington		
	Tech	Cost	Total	Tech	Cost	Total	Tech	Cost	Total	Tech	Cost	Total	Tech	Cost	Total	Tech	Cost	Total	Tech	Cost	Total
BluePlus	73.93	81.26	155.19	68.93	81.72	150.65	71.80	83.39	155.19	73.16	80.97	154.13	69.44	80.19	149.63	68.93	81.72	150.65	68.82	83.13	151.95
HealthPartners	79.82	84.33	164.15	72.87	85.26	158.13	79.33	93.57	172.90	79.95	100.00	179.95	76.91	100.00	176.91	72.87	85.26	158.13	74.50	93.77	168.27
Medica	74.13	74.31	148.44	69.47	77.32	146.79	74.08	78.45	152.53	74.39	81.95	156.34	70.78	77.72	148.50	69.47	77.32	146.79	71.35	76.05	147.40
MHP	73.08	90.00	163.08	67.09	90.00	157.09				73.34	72.27	145.61				67.09	90.00	157.09			
UCare	75.45	90.17	165.62	69.34	93.17	162.51	75.40	99.50	174.90	75.74	93.06	168.80	74.20	92.97	167.17	69.34	93.17	162.51	73.23	99.50	172.73
Technical Winners*	HP UCare BP			HP MED UCare			HP UCare MED			HP UCare MED			HP UCare MED			HP MED UCare			HP UCare MED		
Cost Bid Winners*	UCare MHP HP			UCare MHP HP			UCare HP BP			HP UCare MED			HP UCare BP			UCare MHP HP			UCare HP BP		
Combined Score Winners*	UCare (First) HP (Second) MHP (Third)			UCare (First) HP (Second) MHP (Third)			UCare (First) HP (Second) BP (Third)			HP (First) UCare (Second) MED (Third)			HP (First) UCare (Second) BP (Third)			UCare (First) HP (Second) MHP (Third)			UCare (First) HP (Second) BP (Third)		
County Board Recommendations**	BP HP MED UCare			BP MED			BP HP MED UCare			HP MED MHP UCare			BP HP MED UCare			BP HP MED			MED UCare		

\* Winners are in ranked order.

\*\* County Board Recommendations are in alphabetical order.

Red - UCare      Blue - HealthPartners      Green - BluePlus      Purple - Medica

Where there is a color match in the Combined Score Winners and County Board Recommendations, there is a match in the selected MCO.



